



The Rapture and the Millennium: Who Enters and in What Form

Introduction

Among the most frequently asked prophetic questions is this: *Who will enter the Millennium, and in what form?* Scripture describes both glorified saints and mortal survivors inhabiting Christ's thousand-year Kingdom. To answer carefully, we must trace the biblical order of resurrection, the transformation at the Rapture, the role of Old Testament saints, the fate of tribulation martyrs, and the destiny of those who survive Christ's return. Together these passages reveal a Kingdom that unites heaven and earth, the glorified and the mortal, under the reign of the Messiah.

Defining the Rapture

The most detailed passage about the Rapture is 1 Thessalonians 4:16-17:

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

The phrase "caught up" translates the Greek ***harpazō***, meaning to snatch suddenly. Paul elaborates in 1 Corinthians 15:51-53: "We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye." The Rapture is the moment when living believers are transformed into immortal bodies, while dead believers are raised incorruptible.

Nature of the Glorified Body

Paul contrasts natural and resurrection bodies in 1 Corinthians 15:42-44. The natural body is perishable, dishonorable, weak, and natural; the resurrection body is incorruptible, glorious, powerful, and spiritual. Believers will bear "the image of the heavenly" (1 Corinthians 15:49), conformed to the likeness of Christ's own resurrection body (Philippians 3:21).

Glorified bodies are no longer subject to sin, decay, or death. They are suited to reign with Christ in His eternal purposes.



Timing in Relation to the Millennium

The Millennium begins when Christ returns in glory, defeats His enemies, and establishes His throne in Jerusalem. John saw this in vision:

“And I saw thrones, and they sat upon them, and judgment was given unto them... and they lived and reigned with Christ a thousand years” (Revelation 20:4).

The Rapture is connected with the resurrection of the saints, which occurs prior to the **Millennium**:

- **The Church** — Raptured and glorified, returns with Christ (cf. Revelation 19:14).
- **Old Testament Saints** — Resurrected at Christ’s return: “Many of them that sleep in the dust of the earth shall awake” (Daniel 12:2).
- **Tribulation Martyrs** — Raised at the beginning of the Millennium (Revelation 20:4).

This is the “first resurrection” (Revelation 20:5–6), distinct from the later resurrection of the wicked for final judgment.

Those Entering in Mortal Bodies

Not everyone who enters the Millennium will be glorified. Survivors of the tribulation, who belong to Christ but remain in mortal bodies, will also enter. Jesus described this in the judgment of the nations:

“When the Son of man shall come in his glory... he shall set the sheep on his right hand, but the goats on the left” (Matthew 25:31–33).

The “sheep” represent believers who survive, while the “goats” are unbelievers who are excluded. These mortal believers will:

- Populate the earth during the Millennium.
- Bear children and expand nations.
- Require healing, food, and physical life.

Isaiah foresaw this renewed mortality: “There shall be no more thence an infant of days, nor an old man that hath not filled his days” (Isaiah 65:20). Life spans will be extended, but death will still exist for mortals.



The Role of Glorified Saints in the Millennium

The glorified saints, those transformed at the Rapture, Old Testament saints, and resurrected tribulation martyrs, will reign with Christ. John writes:

“Blessed and holy is he that hath part in the first resurrection... they shall be priests of God and of Christ, and shall reign with him a thousand years” (Revelation 20:6).

Jesus’ parables echo this role. In the parable of the minas, **faithful servants** are rewarded with rulership: “Have thou authority over ten cities” (Luke 19:17). This symbolizes administrative responsibilities in the Kingdom.

Glorified saints will:

- Serve as rulers under Christ’s authority.
- Mediate priestly functions, teaching and guiding mortals.
- Display the glory of resurrection life as living testimony.

Distinguishing the Groups in the Millennium

To clarify, four main groups will exist in the Millennium:

1. **The Church (Glorified)**. Resurrected and transformed at the Rapture, reigning with Christ (1 Thessalonians 4:16–17).
2. **Old Testament Saints (Glorified)**. Raised at Christ’s return (Daniel 12:2).
3. **Tribulation Martyrs (Glorified)**. Resurrected at the beginning of the Millennium (Revelation 20:4).
4. **Tribulation Survivors (Mortal)**. Believers who survive Armageddon and enter the Kingdom physically (Matthew 25:31–34).

This unique combination means the Millennium is populated both by glorified rulers and mortal subjects.

Life in the Millennium for Mortals

Isaiah paints a picture of life for mortals:



- **Peace:** Nations beat swords into plowshares and learn war no more (Isaiah 2:4).
- **Harmony in nature:** “The wolf also shall dwell with the lamb” (Isaiah 11:6).
- **Longevity:** “The child shall die an hundred years old” (Isaiah 65:20).
- **Fruitfulness:** “The plowman shall overtake the reaper” (Amos 9:13).

These descriptions show creation restored yet not fully perfected, as death and sin remain possible among mortals.

Worship in the Millennium

Temple worship will resume in a memorial form. Ezekiel describes a temple where sacrifices remind the nations of Christ’s atonement (Ezekiel 40–48). Zechariah foresees all nations going to Jerusalem annually for the Feast of Tabernacles (Zechariah 14:16–19).

This worship emphasizes Christ’s central role as King and Priest. Glorified saints serve in administration, while mortals bring worship and obedience.

The End of the Millennium

At the end of the thousand years, Satan will be released. He deceives nations once more, gathering them for battle against the beloved city. Fire from heaven devours them, and Satan is cast into the lake of fire forever (Revelation 20:7–10).

This final rebellion proves that even under perfect conditions, human hearts still need transformation. The Millennium ends with judgment, followed by the new heaven and new earth.

Application for Believers

Understanding the Rapture and the Millennium shapes Christian life now:

- **Encouragement.** Believers comfort one another with the hope of the Rapture (1 Thessalonians 4:18).
- **Holiness.** Knowing we will reign with Christ motivates faithful living (2 Timothy 2:12).
- **Urgency.** The separation of sheep and goats warns of the need for faith in Christ today.



- **Hope.** The Millennium previews the eternal state, where Christ's reign will be total and everlasting.

Conclusion

The Millennium unites two groups: glorified saints reigning with Christ and mortal believers experiencing renewed life on earth. The Rapture transforms the church; Old Testament saints and tribulation martyrs are resurrected at Christ's return; survivors of the tribulation enter in mortal form. Together, these fulfill God's promises of justice, restoration, and blessing.

The **Rapture** assures believers that death is not the end. The Millennium assures the world that Christ's promises to Israel and the nations will be kept. And both together remind us that history moves inexorably toward God's glorious Kingdom.