



The Trinity and the Living Word

The authority of Scripture is foundational to the believer's faith, as it is divinely inspired and profitable for doctrine, reproof, correction, and instruction in righteousness, as affirmed in 2 Timothy 3:16-17. The Word of God is quick and powerful, sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and is a discerning judge of the thoughts and intents of the heart, as stated in Hebrews 4:12. This profound authority rests not merely in the written text but in the very nature of God Himself, who is the ultimate source of truth. As believers engage with the Scriptures, they encounter the living Christ, who reveals the fullness of the Godhead, grounding their faith in the unwavering certainty of His promises. The authority of Scripture calls for reverence and obedience, leading the faithful into deeper understanding and closer communion with the Triune God, who guides and sustains His people throughout their journey of faith.

The holy doctrine of the Trinity is woven throughout the fabric of Scripture, revealing the majestic unity and distinct roles of the Father, Son, and Holy Spirit. In the Great Commission, Christ commands His disciples to baptize in the name of the Father, and of the Son, and of the Holy Ghost (Matt 28:19), signifying the coequal and coeternal nature of the Triune God. The prologue of John's Gospel affirms this relationship, declaring the Word was both with God and was God (John 1:1-2), establishing the preeminence of Christ within the Godhead. Each Person of the Trinity plays an integral role in the divine narrative of redemption, working in harmony to fulfill God's plan for humanity. This profound mystery invites believers to deepen their understanding of God's nature and to marvel at His divine orchestration throughout history. In contemplating the Trinity, one finds not only theological richness but also a call to worship the God who is eternally relational and sovereign.