



## Study Guide: Ecclesiastes – Chapter 5

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This study guide provides an educational overview of Ecclesiastes Chapter 5 using a verse-by-verse structure, theological context, and application-oriented insights grounded in Scripture.

### **Introduction**

Ecclesiastes Chapter 5 serves as a pivotal section in the book, addressing the themes of reverence toward God, the proper attitude in worship, and the futility of wealth without divine blessing. This chapter contributes to the overall flow by shifting from general observations about life’s vanity to practical instructions on how to approach God and handle material possessions. Readers are encouraged to watch for the tension between human limitations and divine sovereignty, as well as the warnings against careless speech and misplaced trust in riches.

### **Context**

Ecclesiastes is traditionally attributed to Solomon, often called “the Preacher,” who reflects on the meaning of life under the sun. Chapter 5 follows a section on the vanity of wealth and the limits of human wisdom. The immediate literary context focuses on the proper approach to God, especially in the setting of vows and worship. Historically, the covenant framework emphasizes the fear of the Lord as foundational to wisdom, and this chapter highlights the dangers of irreverence and rash promises. The speaker remains the Preacher, offering practical advice grounded in his observations of life’s realities and the divine order.

### **Outline**

The chapter can be divided into three main movements. First, verses 1–7 focus on the proper attitude toward God, emphasizing reverence in speech and worship, and warning against rash vows. Second, verses 8–9 address social injustice and the frustration caused by oppression and the accumulation of wealth by the powerful. Finally, verses 10–20 reflect on the vanity of wealth and the fleeting nature of human enjoyment, concluding with an affirmation that true satisfaction comes from God’s gift and blessing.



## **Verse-by-Verse Study**

Verses 1-3: The Preacher begins by urging carefulness in approaching God, advising listeners to guard their words and to be slow to speak in His presence. This reflects the biblical principle that God is holy and demands reverence, warning against empty or thoughtless speech that can lead to regret.

Verses 4-7: Here, the focus is on vows made to God. The Preacher cautions against making vows lightly, highlighting that it is better not to vow than to vow and not fulfill it. This section underscores the seriousness of commitments before God and the consequences of failing to honor them, including divine displeasure.

Verses 8-9: The text shifts to social realities, noting the oppression that exists when the powerful accumulate wealth unjustly. The Preacher observes that the wealthy may increase their possessions, but this often leads to unrest and injustice, pointing to the limitations of human systems without God's justice.

Verses 10-12: These verses explore the insatiable nature of greed, stating that those who love money will never have enough. The Preacher notes that wealth does not guarantee rest or satisfaction, and that the pursuit of riches can lead to anxiety and sleeplessness.

Verses 13-17: The Preacher reflects on the paradox of wealth, describing how riches can be lost through misfortune or disaster. This section highlights the fragility of material possessions and the unpredictability of life under the sun.

Verses 18-20: The chapter closes with a positive note, affirming that God gives the ability to enjoy life and the fruits of one's labor. True satisfaction is found in recognizing God's provision and blessing, rather than in wealth itself. The Preacher encourages gratitude and enjoyment of life as gifts from God.

## **Key Themes**

Reverence for God is paramount, especially in speech and worship, highlighting the holiness of God and the need for humility. The chapter warns against rash vows, emphasizing integrity in commitments to God. Another theme is the futility and instability of wealth, which cannot provide lasting satisfaction or security. Social injustice and the misuse of power are also addressed, revealing human limitations without divine justice. Finally, the chapter underscores that true contentment comes from God's blessing and the ability to enjoy life's simple pleasures.



## **Cross-References**

James 5:12 echoes the warning against making rash vows, reminding believers to let their “yes” be yes and their “no” be no. Proverbs 3:9-10 connects honoring the Lord with the blessing of material provision, reinforcing the theme of God’s role in true wealth. Psalm 37:16 contrasts the fleeting nature of riches with the lasting inheritance of the righteous, paralleling Ecclesiastes’ reflections on wealth’s instability. Matthew 6:19-21 teaches about storing treasures in heaven rather than on earth, deepening the understanding of wealth’s vanity. Lastly, 1 Timothy 6:6-10 warns about the dangers of loving money and encourages contentment, aligning with the chapter’s cautionary tone.

## **Application**

Modern disciples can apply Ecclesiastes 5 by cultivating a deeper reverence for God in all aspects of life, especially in speech and worship. This means approaching God thoughtfully and avoiding careless promises or commitments. The chapter challenges believers to evaluate their relationship with wealth, recognizing that material gain without God’s blessing leads to dissatisfaction and anxiety. It also calls for awareness of social injustices and the responsibility to act justly. Practically, Christians are encouraged to find contentment in God’s provision and to enjoy life’s blessings with gratitude, trusting in His sovereignty rather than their own efforts.

## **Summary**

Ecclesiastes Chapter 5 presents a sober reflection on the proper attitude toward God and wealth. It begins with a call to reverence and caution in speech and vows, moves to a critique of social injustice and the emptiness of greed, and concludes with the affirmation that true satisfaction comes from God’s blessing. The chapter balances warnings about human folly with encouragement to enjoy life as a gift from God, emphasizing that fearing God and honoring Him is the foundation for meaningful living under the sun.